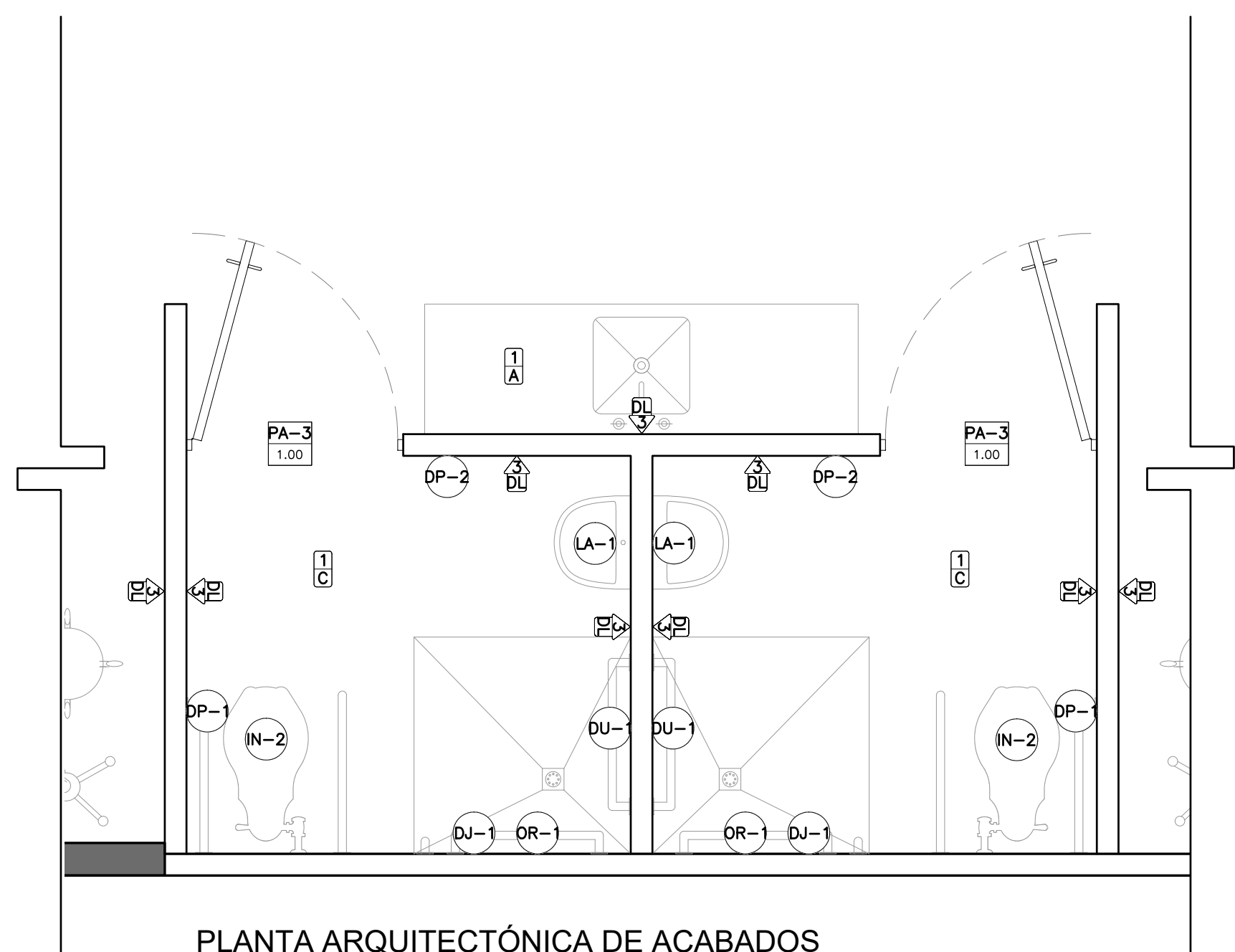



This architectural floor plan depicts a two-story building with a complex layout. The plan includes various rooms, corridors, and outdoor areas, all meticulously dimensioned. Key features include:

- Top Section (Upper Floor):** Features a large room with a curved wall and a dashed line indicating a path or boundary. Dimensions include 3.50, 1.10, 2.65, 1.55, 0.60, 0.86, 0.45, 0.37, 0.54, 1.17, 0.50, 0.95, 1.45, and 0.63.
- Bottom Section (Lower Floor):** Includes a large room with a curved wall and a dashed line. Dimensions include 2.80, 1.20, 1.60, 2.80, 1.55, 0.60, 1.05, 2.60, 1.55, 0.94, 1.44, 0.50, 0.56, 1.13, and 0.96.
- Central Corridor:** A narrow corridor runs vertically through the center, with dimensions of 0.54, 1.17, 0.50, 0.95, 1.45, and 0.63.
- Entrance/Exit:** A large entrance/exit area is located at the bottom left, with dimensions of 0.94, 1.44, 0.50, 0.56, 1.13, and 0.96.
- Outdoor Area:** A small outdoor area is located at the bottom right, with a dimension of 0.94.
- Other Rooms:** Several smaller rooms and corridors are scattered throughout the plan, with dimensions ranging from 0.37 to 1.17.

The plan uses standard architectural symbols for doors, windows, and furniture. Dimensions are provided in meters, and the overall layout is symmetrical along a vertical axis.



 GOBIERNO DE EL SALVADOR		MINISTERIO DE SALUD	
		REPUBLICA DE EL SALVADOR MINISTERIO DE SALUD UNIDAD DE GESTION DEL PROGRAMA Y PROYECTOS DE INVERSION UGPPI	
PROYECTO: "READECUACION Y AMPLIACION DEL SERVICIO DE EMERGENCIAS DEL HOSPITAL NACIONAL DR. JUAN JOSE FERNANDEZ, ZACAMIL, DEPARTAMENTO DE SAN SALVADOR"			
CONCURSO No.:			
DIRECCION: CALLE LA ERMITA Y AVE. CASTRO MORAN, URBANIZACION JOSE SIMEON CAÑAS MUNICIPIO DE MEJICANOS, DEPARTAMENTO DE SAN SALVADOR.			
CONTENIDO: DETALLE DE SERVICIOS SANITARIOS DE HALL DE ESPERA Y SERVICIOS SANITARIOS DE PACIENTES			
DISEÑO ARQUITECTONICO: UGPPI/ MINSAL		DISEÑO ESTRUCTURAL: UGPPI/ MINSAL	
DISEÑO ELECTRICO: UGPPI/ MINSAL		DISEÑO HIDRAULICO: UGPPI/ MINSAL	
REVISO Y APROBO: UGPPI/ MINSAL		ESCALA: INDICADAS	FECHA: DICIEMBRE 2023
AREA TOTAL:	AREA CONSTRUIDA:	HUJA No.: A-20	CONRELATIVO: 21/59