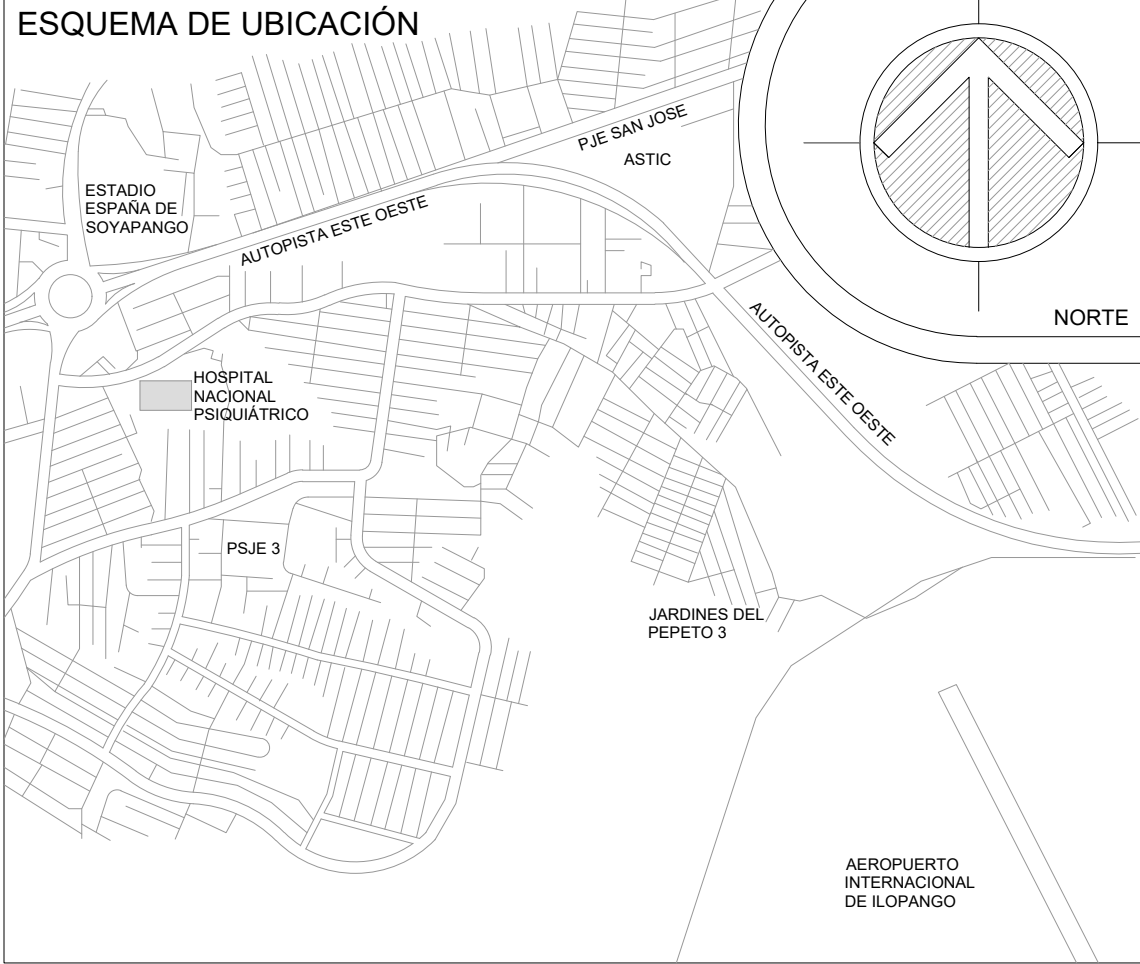
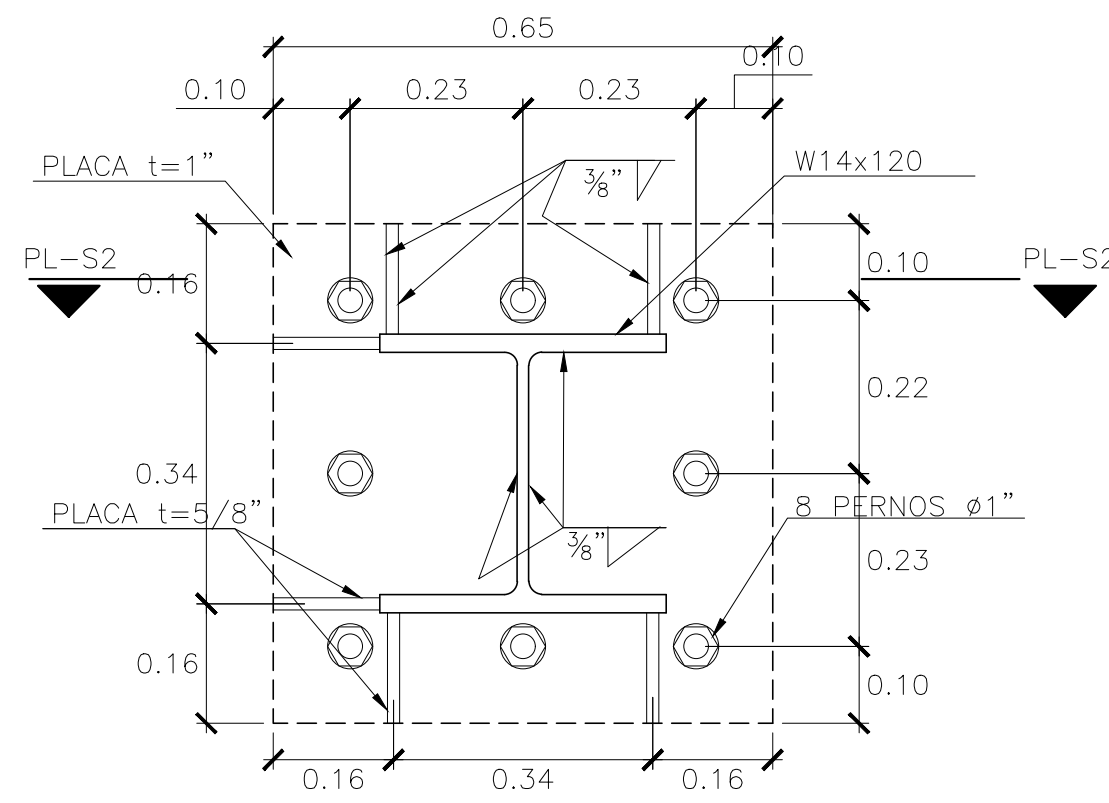
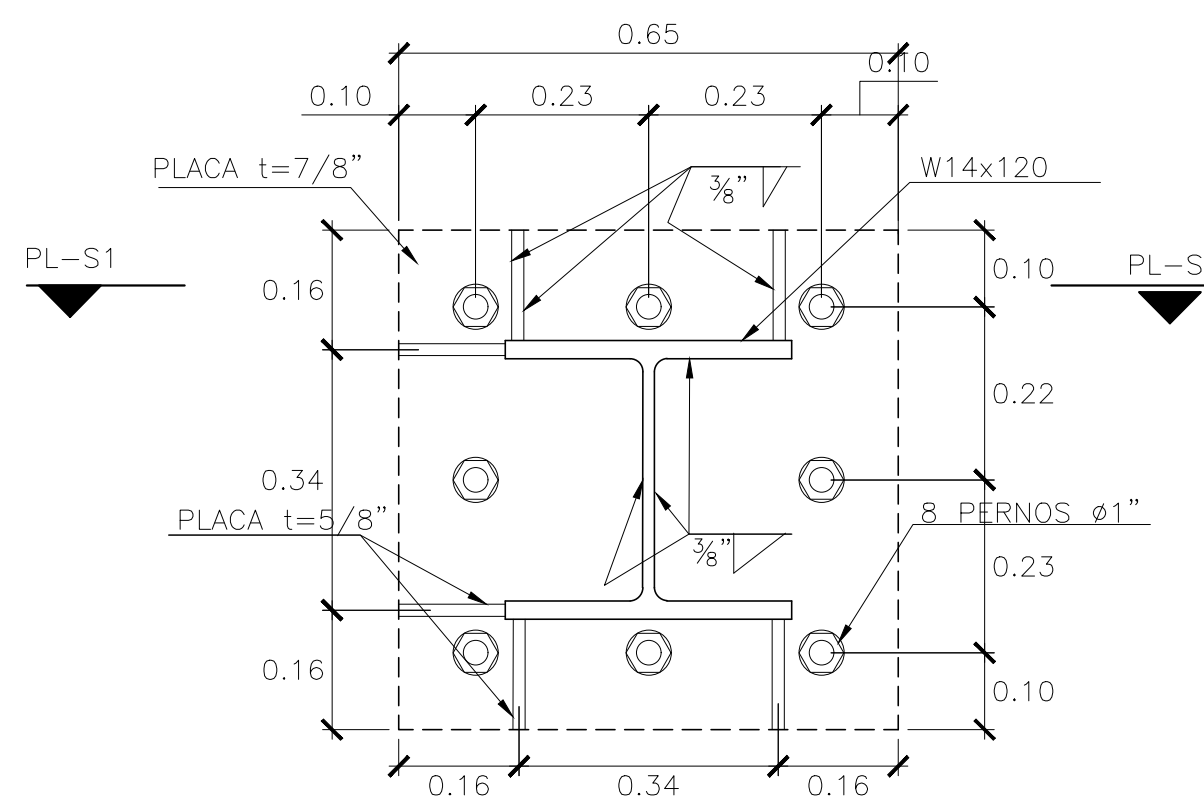
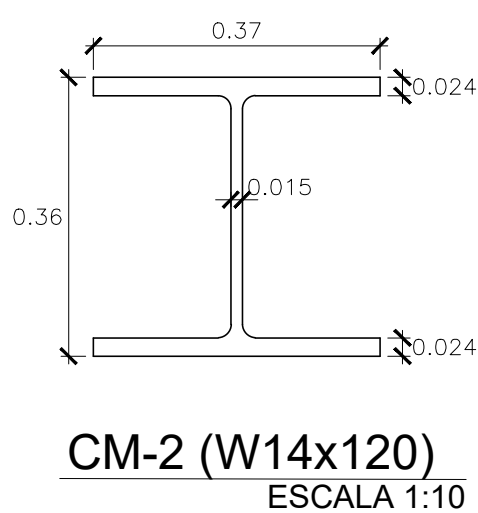
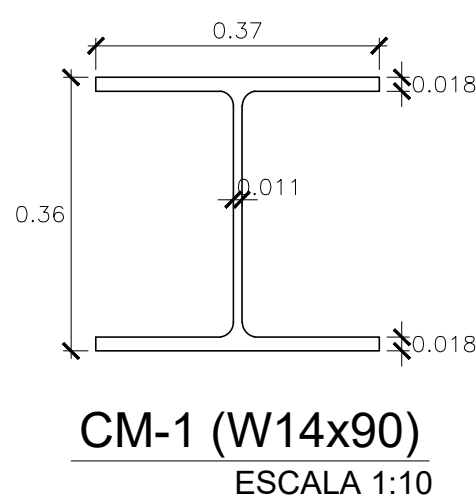
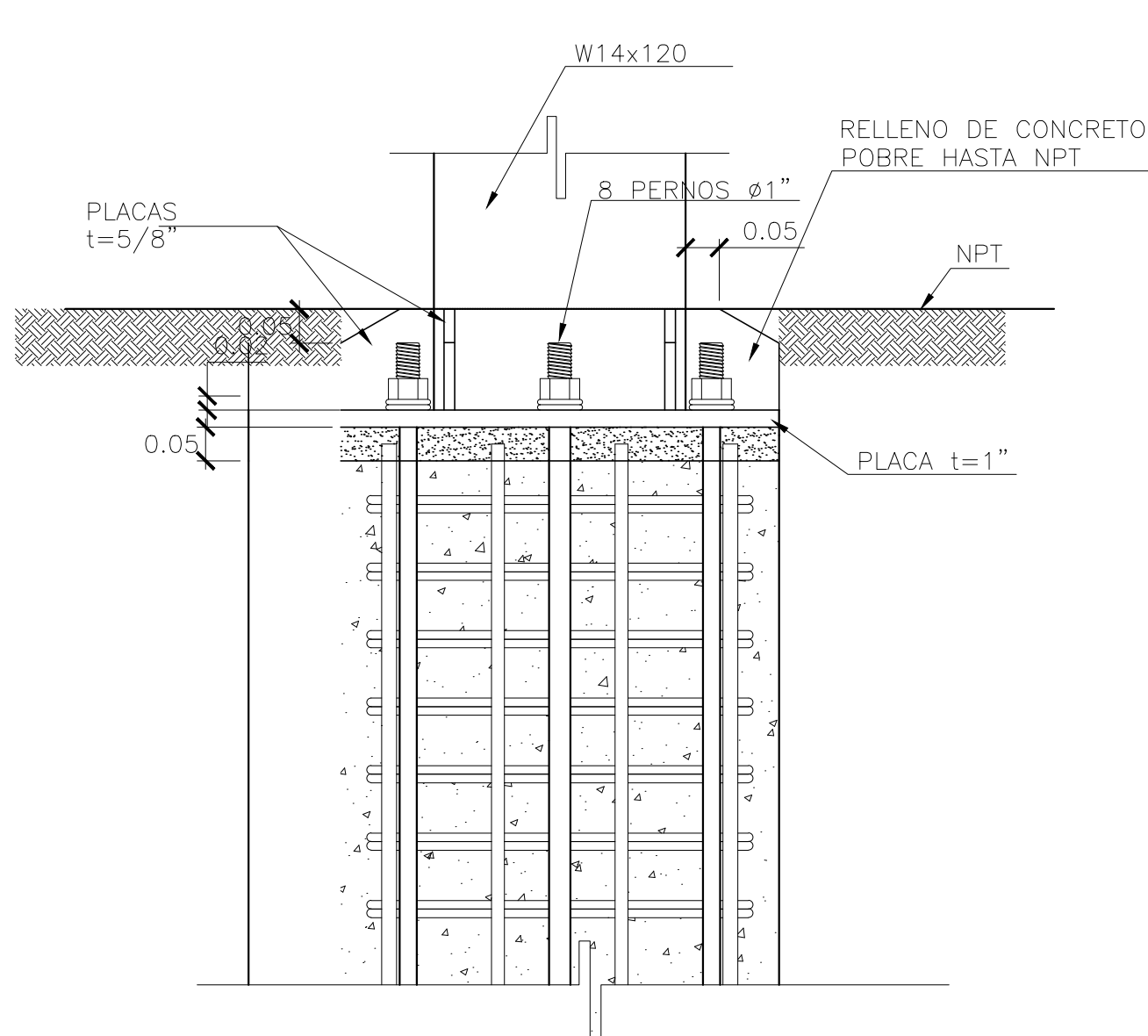
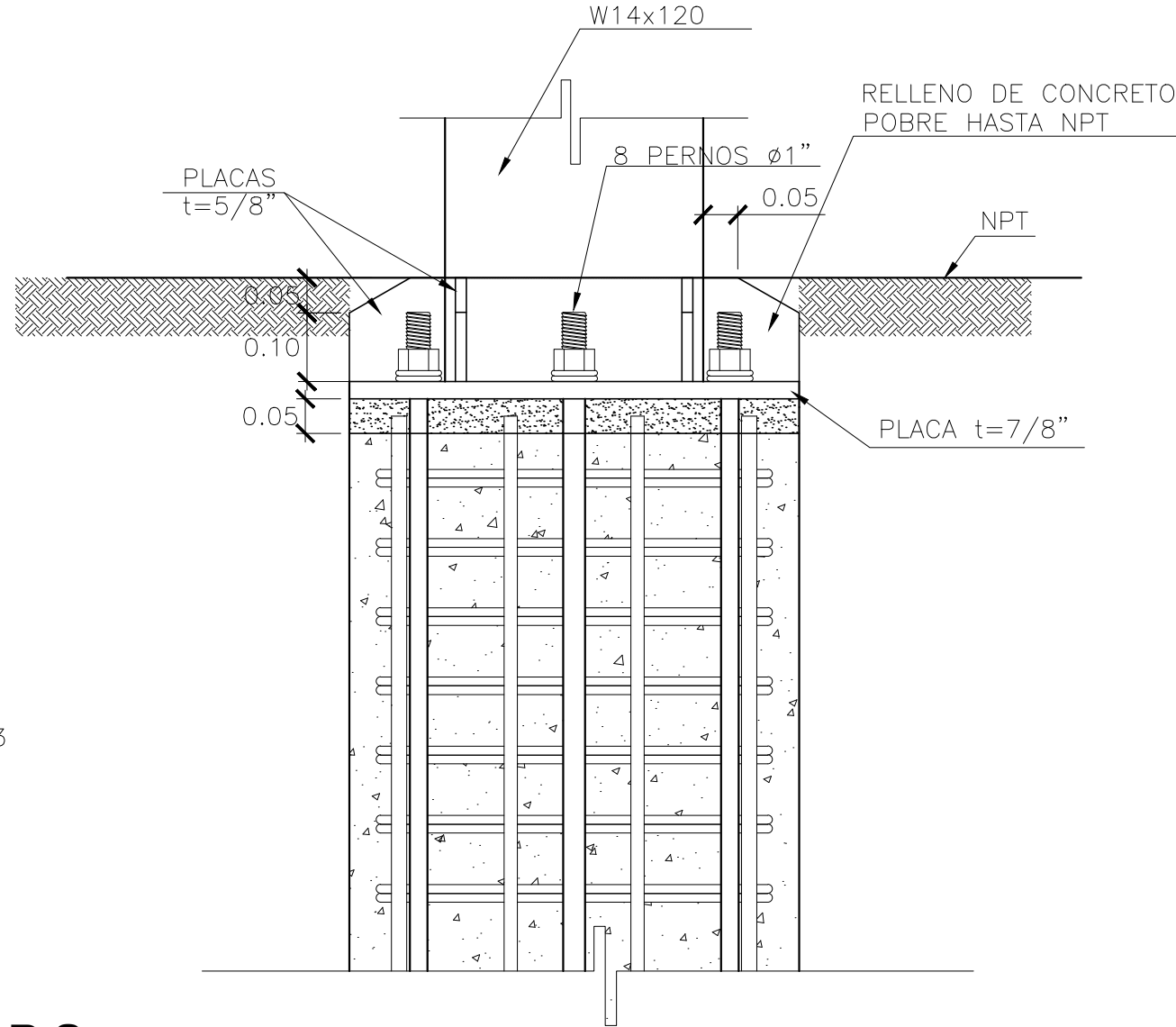
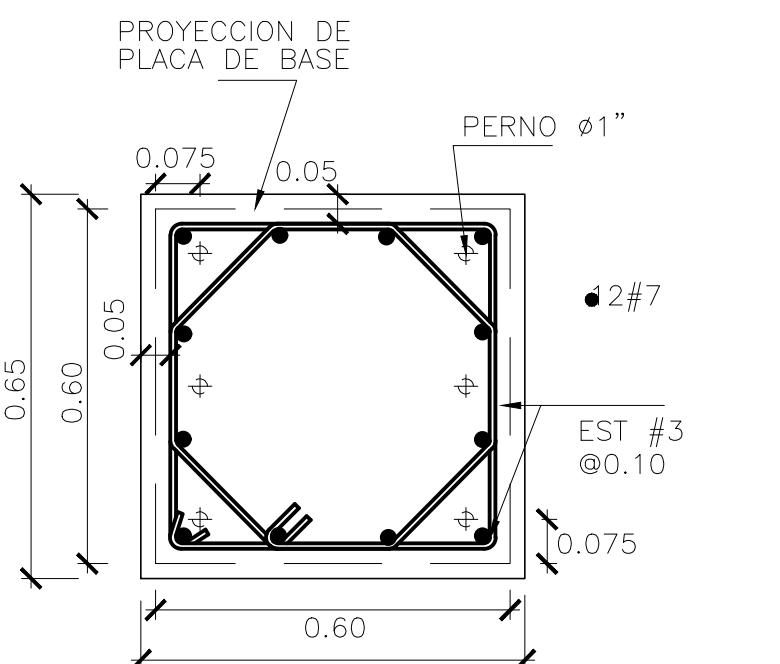
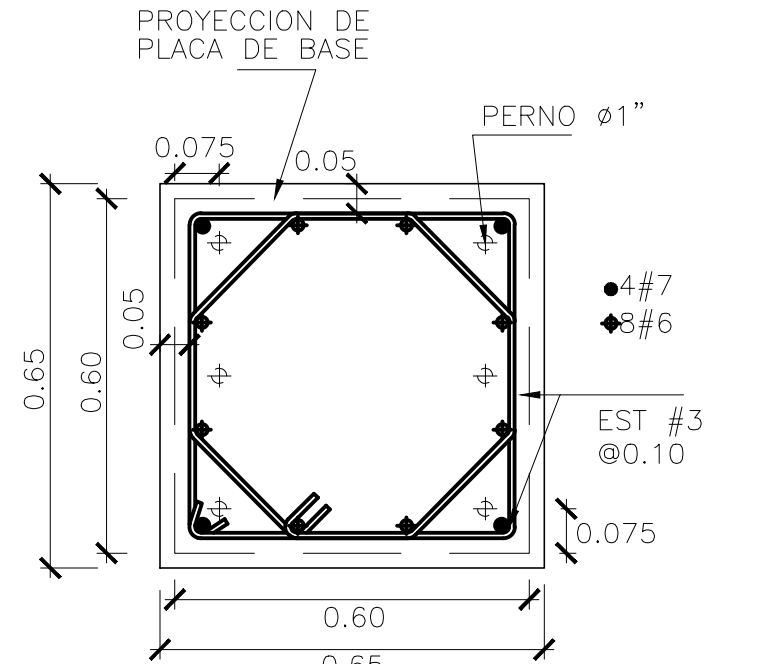



| CUADRO DE ZAPATAS | | | | | | | | | |
|-------------------|------|------|------|------|------|-------|------|---------------|---------------|
| TIPO | A | B | H | Ha | Hb | Hc | Hd | REF. "A" | REF. "B" |
| Z-1 | 2.50 | 2.50 | 2.00 | 0.40 | 1.60 | 0.075 | 0.05 | #5 @0.20 Mts. | #5 @0.20 Mts. |
| Z-2 | 3.25 | 3.25 | 2.00 | 0.40 | 1.60 | 0.075 | 0.05 | #6 @0.20 Mts. | #6 @0.20 Mts. |



| | | | |
|---|------------------------------------|---|----------------------------------|
|  | | REPUBLICA DE EL SALVADOR MINISTERIO DE SALUD UNIDAD DE GESTION DEL PROGRAMA Y PROYECTOS DE INVERSION UGPPi | |
| PROYECTO: CONSTRUCCIÓN DEL SERVICIO DE EMERGENCIAS DEL HOSPITAL DE SOYAPANGO | | | |
| CONCURSO No: | | | |
| DIRECCION: CALLE LA FUENTE, CANTÓN VENECIA, SOYAPANGO, SAN SALVADOR | | | |
| CONTENIDO: DETALLES ESTRUCTURALES DE FUNDACIONES | | | |
| DISEÑO ARQUITECTONICO: UGPPI/ MINSAL | | DISEÑO ESTRUCTURAL: UGPPI/ MINSAL | |
| DISEÑO ELECTRICO: UGPPI/ MINSAL | | DISEÑO HIDRAULICO: UGPPI/ MINSAL | |
| REVISO Y APROBO: UGPPI/ MINSAL | | ESCALA: INDICADAS | FECHA: SEPTIEMBRE 2024 |
| AREA TOTAL: | AREA CONSTRUIDA: 2143.55 m2 | HOJA No.: EST-06 | CORRELATIVO: 06 /16 |